

**non-camping booking form**



**1 - your requirements**

DATE OF EVENT

TYPE OF EVENT

NAME OF GROUP

APPROXIMATE AGES OF PARTICIPANTS

EXPECTED NUMBER OF PARTICIPANTS

FACILITY	FROM	TO		FROM	TO
archery	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	4-person crate stacking*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
air rifle shooting	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	2-person crate stacking*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
traditional climbing*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	games room	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
abseiling*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	BBQ area	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
auto-belay rock climbing*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	adventure playground	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
climbing and abseiling*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	agility trail	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
Gladiator Challenge*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>	trampolines	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
High All-Aboard*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>		<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
High See-Saw*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>		<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
Jacobs Ladder*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>		<input type="text" value="hrs"/>	<input type="text" value="hrs"/>
Leap of Faith*	<input type="text" value="hrs"/>	<input type="text" value="hrs"/>		<input type="text" value="hrs"/>	<input type="text" value="hrs"/>

**2 - terms of use**

**\*MINIMUM TWO HOURS**

1. Butchers Coppice Scout Camp & Community Outdoor Centre/the Butchers Coppice Management Committee (BCMC) reserve the right to refuse admission to any individual, family or group and to curtail any use, without giving a reason. 2. A responsible adult must closely supervise all members of the family/group at all times. 3. BCMC does not accept any responsibility for any injury or any loss or damage to any personal property, howsoever caused. Those wishing to use the trampolines must ensure that every member of the family/group is fully aware of the safety instructions for use of these facilities - an information sheet will be provided by site staff upon request. 4. Smoking, eating and drinking are not permitted in any activity areas. Smoking and drinking of alcohol is not allowed anywhere on the site in the presence of children and young people. Smoking is not permitted in any building, the climbing complex or the ranges. 5. The site is not licensed for music or the sale or consumption of alcohol. 6. The full fee is payable on booking. All fees are non-refundable unless we cancel all or any part of your booking for any reason. 7. Should any part of the site become unavailable for any reason the BCMC accepts no responsibility for inconvenience to the hirer or for expenses incurred and their liability is limited to a full refund of any fees paid. 8. Any facilities used must be left hygienically clean and tidy with all rubbish removed. 9. The right of access by Management Committee Officers is reserved at all times.

**3 - you and your agreement**

By signing below you confirm acceptance of the above terms of use and, further, agree that you will **check facilities prior to use to** ensure that they are safe, **report any damage or defect** to site staff immediately, **leave the facilities clean and tidy for the next user**, **close gates behind you** and **pay to put right any damage caused through misuse or negligence on your part**.

I enclose full payment of:

(cheques payable to 'Butchers Coppice Scout Camp')

YOUR SIGNATURE:

YOUR NAME, ADDRESS AND CONTACT TELEPHONE NUMBER:

PLEASE RETURN THIS FORM TO: **PAUL CHERRETT, 7 KING RICHARD DRIVE, BOURNEMOUTH, BH11 9UA**